

Bi-County Water Supply Corporation
ASSOCIATION LOAN
MEMBERSHIP SURVEY DATA SHEET
FOR WATER SERVICE

USDA- FHA
 Form FHA-TX 442-1
 (REV. 7-18-73)

Name	Spouse's Name <i>(If Married)</i>
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Address	Telephone No. Home: Cell:
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1. Check One: Married <input type="checkbox"/> Single <input type="checkbox"/> Widow(er) <input type="checkbox"/>	Membership fee received <input type="checkbox"/>
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2. Are you the resident property owner where your water service connection will be located?
 Yes No If no explain: _____

(a.) The owner is : Name: _____ Address: _____	(b.) Other explanation: _____
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So any necessary Easement may be described, give the following information below:

Name of previous owner _____	The property is located _____	Direction _____
Date of Deed _____	From (Town) _____	On Road _____
Deed recorded Vol. _____		
Page _____ of Deed Records. It joins the property of: _____		

3. Present source of water for
 * Household use _____ *Livestock _____

4. (One connection is required for each household)
 How many connections will you need? For Water For Sewer

I understand that I am to pay \$100.00 for a membership in this organization and am to pay the Corporation for all expenses incurred in making the meter hookup, also should additional pipe, ditching, parts, supplies, road bore, labor and etc. be needed to get the water to my property will be at my expense.

I further understand that this Membership, water outlet and I as a member will be governed by the By-Laws, its amendments and rules and regulations of the Board of Directors of Bi-Country Water Supply Corporation. I also understand that I will be governed by rules and regulations set forth by the Rural Development, Texas Commission on Environmental Quality and any other agencies we are governed by. I also understand that in the case of rental property that I will be responsible in the case of non-payment of any water bills by a renter or anyone else using water through my meter and that any indebtedness will be charged against my membership.

Should I sell my property and membership in this water system, I will promptly advise this Corporation on this sale.

Prepared By _____

_____ Date

_____ Signature